

DEPARTMENT 8 PHOTOGRAPHY

Members: Mike Hacker (Chair), Sherri Keller, Clae Green

Committee Members:

David & Patti Shaw	937-987-9746	Rodney Hall	937-543-9992
Earl & Jackie Schneder	937-987-2300	Shawn Hughes	937-205-0009
Shelly McGrew	937-393-9620	Amanda Shinkle	937-422-0767
Melissa Alexander	937-302-0289	Chloe Millam-Smart	937-789-1998
Emily Lawson	740-648-8460		

PHOTOGRAPHY EXHIBITS WILL BE DISPLAYED IN THE EXPO AND FLORAL HALL

Entries close Friday, June 29, 2018 at 4:00 PM.

All exhibitors must purchase a season pass or membership ticket with the exception of Junior Fair members. A fee of \$1.00 per entry will also be charged.

Judging will be 1:30 PM, Sunday, July 8, 2018 beginning with color prints.

Entries must be delivered to Expo Hall on the fair grounds on Thursday, July 5, 2018 between 1:00 PM and 6:00 PM. Exhibitor's tag should include exhibitor's name. Photographs will be released at 4:00 PM, Saturday, July 14, 2018. The committee will not be responsible for pictures left after 6:00 PM.

1. The committee will have the option of dividing classes with over 15 entries into two sections with equal rewards.
2. Contrast, saturation, burning, dodging, color balance, sharpening and small distraction removal (power lines, signs etc...) in a photo will be allowed entry into divisions 1,2,3,5,6,7,8,9 and need not be entered into division 4 Digitally Altered.
3. Photographs that have placed 1st, 2nd, 3rd or 4th in previous years are not eligible to compete in the same division. For example, you may enter a framed photo from one of the print divisions, or a mounted print from the framed division.
4. The Judge at their discretion may award additional honorable mention ribbons.
5. The Photography Department will not be responsible for any damaged or lost pictures.
6. Pictures entered into the Miscellaneous classes in any division should be pictures that will not fit in the other classes of that division. The committee will have the option to move pictures to the appropriate class. If you already have pictures in

that class, the picture will be marked ineligible for judging. If you have any questions, contact a committee member.

7. The exhibitor must expose all pictures. Pictures must be printed onto photo paper.
8. Pictures may be entered into the following divisions:

Division 1: Color Prints

Images must be a minimum of 8"x9", maximum size is 11"x14".

Entries will be flat mounted on a 16"x20" white Matte board. The matte board is to be hung with the 20" side vertical. No cut outs in matte board allowed. One image per class limit.

Division 2: Black and White Prints

Images must be a minimum of 8"x9", maximum size is 11"x14".

Entries will be flat mounted on a 16"x20" white Matte board. The matte board is to be hung with the 20" side vertical. No cut outs in matte board allowed. Two images per class limit.

Division 3: Pictures Framed and Matted

Pictures must be framed and matted. Maximum frame size is 24" on the long side. There are no print size restrictions. Frame must be wired and ready to hang. Division 3 is open to both color and black and white prints. Two images per class limit.

Division 4: Digitally Altered Prints

Color or black and white prints. Images must be a minimum of 8"x9", maximum size is 11"x14".

Entries will be flat mounted on a 16"x20" white Matte board. The matte board is to be hung with the 20" side vertical. No cut outs in matte board allowed. The original unaltered print or prints must be displayed with the entry for the judge to compare. These can be

mounted to the matte board or in an envelope mounted to the matte board. Two images per class limit.

Division 5: Special category for 2018: Transportation

One year only. The subject will be Transportation. Color or black and white prints. Images must be a minimum of 8"x9", maximum size is 11"x14". Entries will be flat mounted on a 16"x20" white Matte board. The matte board is to be hung with the 20" side vertical. No cut outs in matte board allowed. Two images per class limit.

Division 6: Pictures of the 2017 Clinton County Fair

Color or black and white prints. All prints to be entered into Class 7 Miscellaneous. Images must be a minimum of 8"x9", maximum size is 11"x14". Entries will be flat mounted on a 16"x20" white Matte board. The matte board is to be hung with the 20" side vertical. No cut outs in matte board allowed. This is an ongoing class with current year fair pictures being exhibited the following year. Two images per class limit.

Division 7: Clinton County Waterways

Color or black and white prints of Clinton County's water resources. For example: streams, rivers, lakes and ponds. Images must be a minimum of 8"x9", maximum size is 11"x14". Entries will be flat mounted on a 16"x20" white Matte board. The matte board is to be hung with the 20" side vertical. No cut outs in matte board allowed. Two images per class limit.

Division 8: Youth Division

Color or black and white prints. Images must be a minimum of 8"x9", maximum size is 11"x14".

Entries will be flat mounted on a 16"x20" white Matte board. The matte board is to be hung with the 20" side vertical. No cut outs in matte board allowed. Two images per class limit.

The young photographers may enter into the other divisions as well.

Division 9: Clinton County Agriculture

Color or black and white prints. Images must be a minimum of 8"x9", maximum size is 11"x14".

Entries will be flat mounted on a 16"x20" white Matte board. The matte board is to be hung with the 20" side vertical. No cut outs in matte board allowed. Two images per class limit.

DIVISION 1: COLOR PRINTS

Section 1 - Color Prints

Class 01	People, adults	\$7.00	\$5.00	\$4.00	\$3.00
Class 02	People, children	\$7.00	\$5.00	\$4.00	\$3.00
Class 03	Landscapes/Waterscape	\$7.00	\$5.00	\$4.00	\$3.00
Class 04	Domestic animals	\$7.00	\$5.00	\$4.00	\$3.00
Class 05	Wildlife	\$7.00	\$5.00	\$4.00	\$3.00
Class 06	Still Life, encountered	\$7.00	\$5.00	\$4.00	\$3.00
Class 07	Flowers	\$7.00	\$5.00	\$4.00	\$3.00
Class 08	Structures	\$7.00	\$5.00	\$4.00	\$3.00
Class 09	Miscellaneous	\$7.00	\$5.00	\$4.00	\$3.00
Class 10	Night pictures w/existing light	\$7.00	\$5.00	\$4.00	\$3.00
Class 11	Sunrises and Sunsets	\$7.00	\$5.00	\$4.00	\$3.00
Class 12	Sports	\$7.00	\$5.00	\$4.00	\$3.00
Class 13	Still Life, arranged	\$7.00	\$5.00	\$4.00	\$3.00

The best of color prints will receive \$50 from Alexander Gerber Corp Insurance Reserve best will receive \$25 from the Clint High Show Pigs.

DIVISION 2: BLACK AND WHITE

Section 1 - Black and White

Class 01	People	\$7.00	\$5.00	\$4.00	\$3.00
Class 02	Outdoor scenes	\$7.00	\$5.00	\$4.00	\$3.00
Class 03	Animals, all species	\$7.00	\$5.00	\$4.00	\$3.00
Class 04	Still Life, encountered or arranged	\$7.00	\$5.00	\$4.00	\$3.00
Class 05	Sport scenes	\$7.00	\$5.00	\$4.00	\$3.00
Class 06	Structures	\$7.00	\$5.00	\$4.00	\$3.00
Class 07	Miscellaneous	\$7.00	\$5.00	\$4.00	\$3.00
Class 08	Night pictures with existing light	\$7.00	\$5.00	\$4.00	\$3.00
Class 09	Flowers	\$7.00	\$5.00	\$4.00	\$3.00

Best of black and white will receive \$50 from the Cherry Bend Pheasant Farm. Reserve best will receive \$25 from Charles and Wanda Everman.

DIVISION 3: FRAMED AND MATTED

Section 1 - Framed and Matted

Class 01	People	\$7.00	\$5.00	\$4.00	\$3.00
Class 02	Landscapes/Waterscapes	\$7.00	\$5.00	\$4.00	\$3.00
Class 03	Animals, all species	\$7.00	\$5.00	\$4.00	\$3.00
Class 04	Still Life, encountered or arranged	\$7.00	\$5.00	\$4.00	\$3.00
Class 05	Flowers	\$7.00	\$5.00	\$4.00	\$3.00
Class 06	Structures	\$7.00	\$5.00	\$4.00	\$3.00
Class 07	Miscellaneous	\$7.00	\$5.00	\$4.00	\$3.00
Class 08	Night pictures with existing light	\$7.00	\$5.00	\$4.00	\$3.00
Class 09	Sunrises and Sunsets	\$7.00	\$5.00	\$4.00	\$3.00

Best-framed and matted picture will receive \$50 from Alexander Gerber Corp Insurance and the reserve best \$25 from Auntie Em's Photography, Wilmington.

DIVISION 4: DIGITALLY ALTERED

Section 1 - Digitally Altered

Class 01	Special Effects (Filters, Digital Effects)	\$7.00	\$5.00	\$4.00	\$3.00
Class 02	Computer Painted	\$7.00	\$5.00	\$4.00	\$3.00
Class 03	Multiple Images (Collages)	\$7.00	\$5.00	\$4.00	\$3.00
Class 07	Miscellaneous (HDR)	\$7.00	\$5.00	\$4.00	\$3.00

Best of digitally enhanced will receive \$25 from Cotton Junky.

DIVISION 5: SPECIAL

Section 1 - Transportation

Class 07	Miscellaneous	\$7.00	\$5.00	\$4.00	\$3.00
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Best of class will receive \$25 from Joe and Ruth Saville.

DIVISION 6: 2016 CLINTON COUNTY FAIR

Class 07	Miscellaneous	\$7.00	\$5.00	\$4.00	\$3.00
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Best of Division 6 will receive \$25 from Clinton County Agricultural Society.



Proud Sponsor of the **Clinton County Fair**

3353 Gallimore Rd.
Sabina, OH 45169
937-486-3101

2291415

DIVISION 7: CLINTON COUNTY WATERWAYS

DIVISION 9: CLINTON COUNTY AGRICULTURE

Class 07 Miscellaneous \$7.00 \$5.00 \$4.00 \$3.00

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Best of Division 7 will receive \$25 from the Clinton Stream Keepers.

Best of Division will receive \$50 from the Clinton County Farmers Union. Reserve best will receive \$25 from the Clinton County Farmers Union.

DIVISION 8: YOUTH DIVISION

The overall best of all prints and framed pictures will receive \$100 from Craig and Cathy Bean.

Class 01 Ages 12 and under
Class 02 Ages 13-18

The reserve best overall will receive \$50 from Amber Lynn Grillot, Real Estate Agent, Route 5 Realty.

Best of Division 8 will receive \$50 from Earl Schneder Equine Dentistry. Reserve Best will receive \$25 from Superior Flooring Wilmington, OH.



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