

# Country Invasion



June 5<sup>th</sup> and 6<sup>th</sup>, 2020

Sanctioned by K.C.B.S.—Qualifier

10,000 in Cash payouts, Trophies, and Prizes

2020 Official Entry Form

Payment must Accompany Application

Number of teams limited by available space

Team Name \_\_\_\_\_

Head Cook \_\_\_\_\_ Head Cook KCBS Membership Number \_\_\_\_\_

Team Members \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Contact Number \_\_\_\_\_

Email Address \_\_\_\_\_

Please Indicate space and electric needs - **space is limited**

Space: Width \_\_\_\_\_ FT Length \_\_\_\_\_ FT

Electric \_\_\_\_\_ Amps

Please Check categories entered below:

Chicken \_\_\_\_\_

Beef Brisket \_\_\_\_\_

Pork Ribs \_\_\_\_\_

Anything But \_\_\_\_\_

Pork Shoulder \_\_\_\_\_

Dessert \_\_\_\_\_

*Entry Fees*

*\$200 Per Team*

*Entry Fee is non-refundable*

*This includes Water, Electric, Dump station, and Trash Pickup*

*Make Checks Payable to: **Clinton County AG Society***

*Return to:*

***P.O. Box 29, 958 West Main Street***

***Wilmington, Ohio 45177***

*Camping on Site Available at \$35 per night. Electric and Water hook-up. Separate Form available on the web site.*

*The cookoff includes all activities going on at the grounds for the weekend – you are invited to participate! Check out our Facebook (Clinton County Fair) or website for list of events.*

*When you arrive at the grounds you will be given a wrist band to allow access in and off the grounds for supplies. The website has all the information about our 2020 event.*

*Our Website: [clintoncountyfair.org](http://clintoncountyfair.org)*

*Cook Organizer: Kevin Garen (937) 728-9082*

*Wavier of Liability I understand to be legally bound, hereby for myself, my heirs, executors, and administrators, waive and release any and all rights and claims for damages against K.c.b.s. and Clinton County Ag Society from all damage or injury to person or property suffered by me in this event. I also hold harmless, defend and indemnify K.c.b.s. and Clinton County ag society from all claims or suits. I grant full permission to the K.c.b.s. and Clinton county ag society and agents to use photographs, video and recordings and all other records of this event for any legitimate purpose.*

*I have read and agree to abide by all rules of this competition*

*Signature of Chief Cook \_\_\_\_\_ Date \_\_\_\_\_*